



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

CITY CLERKS OFFICE

2018 JAN 22 AM 9:36

WOBURN MA 01801

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: October 21, 2017 Ending Date: December 31, 2017

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Lindsay E. Higgins
Candidate Full Name (if applicable)

Ward 7 Alderman, Woburn, Massachusetts
Office Sought and District

61 Waverly Road, Woburn, Massachusetts
Residential Address

E-mail: lindsay.e.higgins@gmail.com

Phone # (optional): 781-704-7914

Committee to Elect Lindsay Higgins
Committee Name

Robert Murphy
Name of Committee Treasurer

P.O. Box 262, Woburn, Massachusetts
Committee Mailing Address

E-mail: electlindsayhiggins@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	3,355.55
Line 2: Total receipts this period (page 3, line 11)	990.16
Line 3: Subtotal (line 1 plus line 2)	4,345.71
Line 4: Total expenditures this period (page 5, line 14)	2,465.47
Line 5: Ending Balance (line 3 minus line 4)	1,880.24
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	TD Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1/19/17

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/19/17

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
11/13/2017	MA & No. New England Laborers' District Council 7 Laborers Way, Hopkinton, MA	500.00	Laborer District Council
12/31/2017	Shaun Garvey 10 MT Pleasant CT, Woburn, MA	240.16	Refund of charge errors
12/8/2017	Teamsters Local 25 Drive 544 Main Street, Boston, MA	250.00	Teamsters
Line 9: Total Receipts over \$50 (or listed above)		990.16	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		990.16	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/14/2017	Amazon	amazon.com	Charge error (amount refunded)	133.28
12/6/2017	Amazon	amazon.com	Charge error (amount refunded)	106.88
11/1/2017	Connolly Printing	17B Gill Street Woburn, MA	Door hanger	507.88
11/1/2017	Connolly Printing	17B Gill Street Woburn, MA	Post cards	1,070.86
11/7/2017	Joseph's Catering	30 Torrice Drive Woburn, MA	Election Day Food	80.09
11/7/2017	Joseph's Catering	30 Torrice Drive Woburn, MA	Election Day Food	132.65
11/7/2017	Reeves PTO	240 Lexington Street Woburn, MA	PTO Donation	200.00
11/7/2017	The Great Mandarin	186 Cambridge Road Woburn, MA	Election Day Food	100.00
11/1/2017	Woburn Mayor's Senior Appreciation Dinner	10 Common Street Woburn, MA	Senior Appreciation Dinner	100.00
Line 12: Total Expenditures over \$50 (or listed above)				2,431.64
Line 13: Total Expenditures \$50 and under* (not listed above)				33.83
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				2,465.47

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

