



**Form CPF M 102: Campaign Finance Report**  
**Office of Campaign and Political Finance**

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place Rm. 411  
Boston, MA 02108  
(617) 979-8300

CPF ID# 13331  
1/11/2020

Reporting Period: Beginning: 10/19/2019 Ending: 12/31/2019

Type of Report: 2019 Year-end Report

**Galvin, Scott**

*Full Name of Candidate*

**Mayoral Woburn**

*Office Sought/ District*

**4 Foley Road  
Woburn, MA 01801**

*Residential Address*

**Galvin Committee**

*Committee Name*

**Gemma W. Martin**

*Name of Committee Treasurer*

**202 Bonham Rd.  
Dedham, MA 02026**

*Committee Address*

**SUMMARY BALANCE INFORMATION**

|   |             |
|---|-------------|
| Ending balance from previous report:    | \$38,698.53 |
| Total receipts this period:             | \$5,627.13  |
| Subtotal:                               | \$44,325.66 |
| Total expenditures this period:         | \$16,743.60 |
| Ending Balance:                         | \$27,582.06 |
| Total inkind contributions this period: | \$0.00      |
| Total outstanding liabilities:          | \$38,362.23 |
| Name of Bank Used:                      |             |

## Schedule A: Receipts

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

| <u>Date</u> | <u>Name and Residential Address</u>                                   | <u>Amount</u> | <u>Occupation and Employer</u>   |
|-------------|---|---------------|----------------------------------|
| 11/15/2019  | <b>Benevento, Richard</b><br>56 Peaslee Circle<br>Middleton, MA 01949 | \$100.00      |                                  |
| 11/8/2019   | <b>Bogonis, Kathleen</b><br>22 Thistle Rd<br>Woburn, MA 01801         | \$100.00      |                                  |
| 11/8/2019   | <b>Cleary, John</b><br>27 Pond St<br>Winchester, MA 01890             | \$1,000.00    | Retired<br>Retired               |
| 10/21/2019  | <b>Clegg, John</b><br>249 Cambridge Rd<br>Woburn, MA 01801            | \$50.00       |                                  |
| 12/27/2019  | <b>Connolly Printing LLC</b><br>17b Gill St<br>Woburn, MA 01801       | \$1,827.13    |                                  |
| 11/8/2019   | <b>Doherty Jr, James</b><br>8 Hamilton Rd<br>Woburn, MA 01801         | \$100.00      |                                  |
| 10/31/2019  | <b>Dooley, Pamela</b><br>8 Colby Rd<br>Ipswich, MA 01938              | \$75.00       |                                  |
| 10/22/2019  | <b>Fredella, Josephine</b><br>23 Parliament Lane<br>Woburn, MA 01801  | \$250.00      | Director<br>Sterlingwear Boston  |
| 10/31/2019  | <b>Galvin, Ann M</b><br>14 Parliament Ln<br>Woburn, MA 01801          | \$1,000.00    | Owner/broker<br>The Galvin Group |

|            |  |          |                                |
|------------|--|----------|--------------------------------|
| 10/31/2019 | <b>Gillette, Eleanor</b><br>28 Robinson Rd<br>Woburn, MA 01801                 | \$50.00  |                                |
| 11/22/2019 | <b>Harris, Frederic</b><br>922 Waltham Street Suite 105<br>Lexington, MA 02420 | \$100.00 | Attorney<br>Frederic C. Harris |
| 10/22/2019 | <b>Leblanc, Brian</b><br>19 Rose Farm Lane<br>Woburn, MA 01801                 | \$250.00 | CFO<br>Live Process            |
| 10/22/2019 | <b>Maher, Michael</b><br>11 Garden St<br>Woburn, MA 01801                      | \$50.00  |                                |
| 10/21/2019 | <b>McCarthy, David</b><br>19 Sunnyside Ave<br>Reading, MA 01867                | \$100.00 |                                |
| 10/22/2019 | <b>O'Connor, Charles</b><br>1 Lancaster Avenue<br>Woburn, MA 01801             | \$50.00  | Owner<br>O'Connor Construction |
| 10/22/2019 | <b>O'Connor, Philip</b><br>15 Indian Hill Rd<br>Woburn, MA 01801               | \$100.00 |                                |
| 10/21/2019 | <b>Privitera Jr, Frank</b><br>531 Medford St<br>Somerville, MA 02145           | \$300.00 | Attorney<br>Frank Privitera    |

|                                   |                          |
|-----------------------------------|--------------------------|
| <b>Total Itemized Receipts:</b>   | <b>\$5,502.13</b>        |
| <b>Total Unitemized Receipts:</b> | <b>\$125.00</b>          |
| <b>Total Receipts:</b>            | <b><u>\$5,627.13</u></b> |

## Schedule B: Expenditures

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

| <u>Date</u> | <u>Name and Address</u>   | <u>Amount</u> | <u>Purpose</u>                          |
|-------------|---|---------------|---|
| 11/25/2019  | <b>Castle Point Partners, LLC</b><br>312 Shawmut Ave #3<br>Boston, MA 02118 | \$3,000.00    | Campaign consulting no sub vend rep req |
| 11/1/2019   | <b>Chick Montana Group, LLC</b><br>202 Bonham Rd<br>Dedham, MA 02026        | \$350.00      | Accounting and compliance services      |
| 11/1/2019   | <b>Chick Montana Group, LLC</b><br>202 Bonham Rd<br>Dedham, MA 02026        | \$125.81      | Postage                                 |
| 12/1/2019   | <b>Chick Montana Group, LLC</b><br>202 Bonham Rd<br>Dedham, MA 02026        | \$350.00      | Accounting and compliance services      |
| 10/25/2019  | <b>Connolly Printing</b><br>17B Gill St<br>Woburn, MA 01801                 | \$2,863.09    | Postage                                 |
| 10/25/2019  | <b>Connolly Printing</b><br>17B Gill St<br>Woburn, MA 01801                 | \$3,450.79    | Printing - no sub vend rep req          |
| 10/28/2019  | <b>Connolly Printing</b><br>17B Gill St<br>Woburn, MA 01801                 | \$2,305.88    | Printing - no sub vend rep req          |
| 10/28/2019  | <b>Connolly Printing</b><br>17B Gill St<br>Woburn, MA 01801                 | \$1,798.37    | Postage                                 |
| 10/24/2019  | <b>Friends of Woburn Veterans</b><br>2 Minchin Dr<br>Woburn, MA 01801       | \$500.00      | Donation                                |

11/13/2019 **Galvin, Scott** \$1,327.53

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12/1/2019 **Galvin,, Scott** \$240.00

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11/13/2019 **Lori Medeiros** \$105.00 Postage  
9 Marietta St  
Woburn, MA 01801

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11/13/2019 **Marco's Italian Coldcuts** \$219.00 Food for election day volunteers  
389 Main St  
Woburn, MA 01801

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11/22/2019 **MR8 Boston Marathon** \$100.00 Donation  
7 Patricia Cir  
Woburn, MA 01801

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**Total Itemized Expenditures: \$16,735.47**  
**Total Unitemized Expenditures: \$8.13**  
**Total Expenditures: \$16,743.60**

## Schedule R: Reimbursements

| <u>Date</u> | <u>Reimbursee</u> | <u>Total Amount</u> |
|-------------|-------------------|---------------------|
| 11/13/2019  | Galvin, Scott     | \$1,327.53          |
| 12/1/2019   | Galvin., Scott    | \$240.00            |



**Form CPF R1: Itemization of Reimbursements**  
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|                                    |                              |
|------------------------------------|------------------------------|
| <u>Galvin</u>                      | <u>Galvin Committee</u>      |
| <i>Individual Being Reimbursed</i> | <i>Committee Name</i>        |
| <u>\$1,327.53</u>                  | <u>11/13/2019</u>            |
| <i>Amount of Reimbursement</i>     | <i>Date of Reimbursement</i> |

| <u>Date</u> | <u>Name And Address</u>   | <u>Amount</u> | <u>Purpose</u>              |
|-------------|---|---------------|-----------------------------|
| 11/4/2019   | <b>BJ Wholesale Club</b><br>85 Cedar St<br>Stoneham, MA 02180           | \$106.26      | Food for election day       |
| 11/5/2019   | <b>The Dog House Bar &amp; Grill</b><br>434 Main St<br>Woburn, MA 01801 | \$1,221.27    | Catering for Election Night |



Commonwealth  
of Massachusetts

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|                                    |                              |
|------------------------------------|------------------------------|
| <u>Galvin,</u>                     | <u>Galvin Committee</u>      |
| <i>Individual Being Reimbursed</i> | <i>Committee Name</i>        |
| <u>\$240.00</u>                    | <u>12/1/2019</u>             |
| <i>Amount of Reimbursement</i>     | <i>Date of Reimbursement</i> |

| <u>Date</u> | <u>Name And Address</u>                               | <u>Amount</u> | <u>Purpose</u> |
|-------------|---|---------------|----------------|
| 11/30/2019  | <b>Woburn Lions</b><br>1 Ingall's<br>Woburn, MA 01801 | \$240.00      | Donation       |